

<b>Notice of References Cited</b>		Application/Control No.	Applicant(s)/Patent Under Reexamination	
		10/521,288	FLASINSKI, STANISLAW	
		Examiner	Art Unit	Page 1 of 1
		Ashwin Mehta	1638	

**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	New England Biolabs Catalog 1996/1997
	V	Thomas et al., Plant J., 2001, Vol. 25, pages 417-425
	W	Fujiyama et al., GenBank Acc. No. AG057893 (2001)
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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